

DO ASK DO TELL DOCUMENTARY

Preliminary Statements

PS 1

- ▣ The world is worth living in, and can be reasonably free, fair and sustainable
- ▣ Cultural postulate

▣ 01-0001

SERIES OF STATEMENTS

Conjectural statements will be followed by supporting statements, much as in a math proof

Outlierage

- ▣ People who are different come under pressure from the majority, who perceive outliers as a risk for the sustained well-being of everyone.
- ▣ Observation
- ▣ 01-0011

“Outlier” problem

- ▣ “Outliers” may be expected to internalize the goals of the group, and abandon their own chosen objectives
- ▣ Haggerty, 04-0001
- ▣ Possible final conclusion
- ▣ 01-0011a

Spiritual Authority

- ▣ Spiritual steps include “presence” of leadership authority, “humility” and “change” from individuals
- ▣ Haggray sermon at FBCWDC 1/29/2012

▣ 04-0001

Demographic responsibility

- ▣ Specifically, outliers may be expected (more than today) to have a personal stake, or their “own skin” in the people of other generations before keeping traction for their own objectives
- ▣ 01-0011c
- ▣ Preferable to have responsibility for kids, “demographic winter” problem (Bruce Bawer, “While Europe Slept”; CSIS “The Graying of the Great Powers”)

Extends personal responsibility

- ▣ “Future stake” could become as compelling a moral principle (again) as “personal responsibility”, or it may “extend” p.r.
 - ▣ Sustainability
 - ▣ It matters what happens after you die
 - ▣ Your own skin
-
- ▣ 01-0011d

Homosexuality

- ▣ Homosexuality serves as a partial proxy for outlier status
 - ▣ An illustration would be a circle and square of same area, superimposed (maybe over a Mandelbrot extension)
 - ▣ Set theory
-
- ▣ 01-0012

Infringement to

- ▣ As a self-broadcaster and sometimes open gay, I have been impacted by the demands of others
 - ▣ William and Mary
 - ▣ NIH
 - ▣ Eldercare
 - ▣ Army??

▣ 03-0001

Infringement out

- ▣ Others are concerned about what my values could mean for them
 - ▣ William and Mary
 - ▣ NIH
 - ▣ Caregiver behavior
-
- ▣ 03-0002

Regulating sexual excitement

- ▣ Society cares a lot about what turns people on sexually
- ▣ 01-0013
- ▣ Fear that people could be left out
- ▣ People without heterosexual passion face questions in taking responsibility for others
- ▣ Sexual excitement may be perceived at first as a passive experience

We have bones to pick

- ▣ I can reasonably expect others to come clean about what they need from me, and others may expect me to be forthright about my motives
- ▣ Restatement
- ▣ 03-0003, 04-0003

Interdependence

- ▣ People will have to produce more locally and interdepend more
- ▣ Climate change, energy, international indignation

▣ 02-0011

Herd Solidarity

- ▣ For some things you need solidarity
- ▣ Union shop (Examiner letter),
- ▣ Herd immunity (vaccines),
- ▣ Social distancing,
- ▣ STD amplification

▣ 02-0021

Eldercare

- ▣ There are fewer kids to support aging parents as they live longer
- ▣ Children used to be an economic asset, but now many perceive kids as a liability
- ▣ Demographic winter

▣ 02-0015

Bad karma

- ▣ People say I depend on what they do behind the scenes
 - ▣ “the proles”
 - ▣ Low wage work overseas
 - ▣ Volunteer firefighters
-
- ▣ 03-0011

To have and to hold

- ▣ My self-expression undermines their ability to feel interested in their necessary commitments
- ▣ Bunkbed conversation 1961
- ▣ The uncommitted get drafted to care for rest of family formed by those in marriages
- ▣ 03-0013

At least

- ▣ I should “at least” follow their examples in making commitments
- ▣ (They need to come clean here)
- ▣ The “extra sandwich” incident

▣ 03-0016

People as people

- ▣ I seem to have little emotion for people “as they are”
- ▣ “see people as people”
- ▣ Emotion has a body
- ▣ “real needs”

▣ 03-0017

User generated content karma

- ▣ User-generated content predicated on bad actors who must put some people at great risk
 - ▣ Safe harbor
 - ▣ Section 230
 - ▣ COPA
 - ▣ Cyberbullying
 - ▣ Digital memories
 - ▣ Context bombs
 - ▣ My own reasons(!?)
-
- ▣ 02-0016

Forced hucksterism

- ▣ Most people take sides “riskily” to provide for others
- ▣ (Am I “better” than “them”?)

▣ 02-0018

Gospel paradox

- ▣ People need to belong to the group before they listen to their own “moments musicals”
- ▣ Rich young ruler
- ▣ Parable of talents
- ▣ Knowledge of good and evil

▣ 01-0021

Attachment parenting extends

- ▣ Parents think they have a responsibility to prospectively socialize their kids and a right to vicarious immortality for their marriage
- ▣ Many books in 70s
- ▣ Popularity of attachment parenting
- ▣ 03-0031

Kindness disguised

- ▣ Without both freedom and “equality”, an outlier gets called on to sacrifice
- ▣ My own eldercare
- ▣ “the dresser”
- ▣ “she’s not your mother”

▣ 01-0025

Union solidarity paradigm

- ▣ Hyperindividualism leads to lowballing; too much social organization leads to discrimination at many levels
- ▣ Union shops
- ▣ Night call and people with families
- ▣ Glbt at a discount

▣ 02-0031

Personal coercion

- ▣ I tend to look at things differently if coerced to take care of someone. I may want others to have the same experience
 - ▣ Things have meaning when rules are same for everyone
 - ▣ “Natural law”
 - ▣ Eldercare
 - ▣ Unwanted job solicitations
 - ▣ Special education
-
- ▣ 03-0035

Filial responsibility

- ▣ Filial piety can be as compelling as child support
 - ▣ Filial responsibility laws
 - ▣ Deadbeat kids
 - ▣ Poor laws
 - ▣ Other relatives
 - ▣ Social contract
-
- ▣ 02-0041

Unearned wealth

- ▣ Unearned wealth can be expropriated
 - ▣ Inheritance
 - ▣ Dead hand
 - ▣ Use of force
 - ▣ Extra-legal
 - ▣ Strings on inheritance
-
- ▣ 03-0045

What can I do about it?

- ▣ “World citizenship” can result from dislike of ordinary people up close
- ▣ Ninth Street Center
- ▣ 14th St limit
- ▣ Demand for concreteness about other people
- ▣ 03-0051

Losses can be final

- ▣ Losses can be permanent regardless of fault
- ▣ Brother's keeper
- ▣ Loss of one's purpose to another

▣ 03-0061

Complementarity

- ▣ Complementarity and equality are “complementary” notions
 - ▣ Argumentation
 - ▣ Consider upward affiliation
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- ▣ 1-0026

Basic conservative postulate

- ▣ If people take care of each other (even with childless participating) government does less
- ▣ Postulate
- ▣ Subsidiarity

▣ **1-0071**

Indifference v hostility

- ▣ Once you are a global public figure, indifference to people becomes hostility
- ▣ Job approaches
- ▣ Sub teaching
- ▣ Occupy
- ▣ mother

▣ 03-0081

Living with the chickens

- ▣ Living locally for sustainability doesn't always work with public health
- ▣ H5N1 films
- ▣ 02-0101

Inherent cowardice

- ▣ I've been called physically lazy and cowardly
 - ▣ Army Basic (“do nothing”)
 - ▣ The help
 - ▣ Lazybones
 - ▣ Kenmore incident
 - ▣ “step up”
-
- ▣ 03-0091

Double standards

- ▣ Men think they can have what they want because they will have obligations anyway
- ▣ Do you want me or don't you?

▣ 01-0095

Immutability

- ▣ Immutability arguments deflect concern from judgmental purpose
- ▣ Many sources
- ▣ 03-0013(b)

Contraception v abortion

- ▣ Contraception is a more existential problem than abortion
- ▣ Contraception seen as denial of life itself

▣ 01-0115

Subjunction problem

- ▣ People don't understand subjunctive, or why I would repeat other's arguments
- ▣ Snarky comments

▣ 06-0011

You can feel

- ▣ I perceive idealization, emotion in classical music as feeling. Others say I don't have feelings for real people
- ▣ “The eternal feminine”
- ▣ 03-1000

Final Conclusions

- ▣ Providing for other generations may be an inherent responsibility
- ▣ Sustainability
- ▣ 01-001001